

DEADLINE APRIL 1st – TROOPER OF THE YEAR

1. _____ has nominated _____ and understands that they must appear at the April statewide selection meeting to state reasons they believe this trooper should be Trooper of the Year.

2. Each troop will have a committee that will consist of one Master Sergeant or Lieutenant, one radio operator, and three troopers below the rank of Master Sergeant. The head of the committee will be selected by random drawing from these five names. The head of the committee will be required to attend the April statewide selection committee.

Our Troop Committee is:

Radio Operator

Master Sergeant or Lieutenant

Trooper

Trooper

Trooper

Head of the Committee from the above 5 names

3. There should be a nominee from HDQ, C, D, E, F, G, H, J, K, and M. (MBI and MBN nominees are included in the district they are assigned.)

4. Persons on the committee cannot be a nominee or nominate.

5. If this sheet is not completed and attached to your application your district will not have a nominee. You must comply. The award must be a trooper selected by their troop.

NOMINATION FORM for "TROOPER OF THE YEAR"

PLEASE TYPE OR PRINT.

TROOPER'S NAME :

BADGE NO:

RANK:

PRESENT DUTY STATION:

YEARS OF SERVICE

ADDRESS (HOME):

CITY:

ZIP CODE:

DATE OF BIRTH:

PLACE OF BIRTH:

SPOUSE'S NAME (WIFE'S MAIDEN NAME):

SPOUSE'S HOMETOWN:

CHILDREN'S NAMES:

TROOPER'S PARENTS' NAMES AND HOME TOWN:

JUNIOR COLLEGE OR UNIVERSITY ATTENDED BY NOMINEE:

DEGREE RECEIVED:

IN WHAT AREA?

COMMUNITY INVOLVEMENT:

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS (PAST AND PRESENT, YEARS OF MEMBERSHIP):

VOLUNTEER ACTIVITIES WITHIN THE PATROL (HONOR GUARD, TACTICAL TEAM, FTO., ETC):

PROFESSIONALISM AS A TROOPER (APPEARANCE, PUNCTUALITY, REPORT WRITING, ETC):

INTERRELATIONSHIPS WITH OTHER TROOPERS:

SPECIFIC OUTSTANDING ACCOMPLISHMENTS DURING THE YEAR (FELONY AND DUI ARREST, LIFESAVING, EDUCATING THE YOUNG, ETC.) ATTACH AN EXTRA SHEET IF NECESSARY.

THREE PERSONAL REFERENCES FROM OUTSIDE DPS (NAME, ADDRESS, AND PHONE NUMBER):

1.

2.

3.

STATEMENT FROM NOMINEE'S SUPERIOR OFFICER (PREFERABLY THE CAPTAIN OF THE TROOP), WHICH WILL BE USED AS A DIRECT QUOTE IN THE PRESS RELEASE FROM PUBLIC AFFAIRS IF THE NOMINEE IS CHOSEN. PLEASE NOTE WHO MADE THE STATEMENT. COMMENTS ABOUT THE NOMINEE CAN BE MADE ON THE BACK

OF THIS SHEET OR AN ATTACHED PAGE.